

# **RECORD OF BRIEFING**

HUNTER AND CENTRAL COAST REGIONAL PLANNING PANEL

## **BRIEFING DETAILS**

BRIEFING DATE / TIME	Monday, 9 October 2023, 1:00 PM and 2:00 PM Council and Panel Briefing 2.00 PM and 2.20 PM APPLICANT BRIEFING
LOCATION	MS Teams Videoconference

## **BRIEFING MATTER(S)**

- PPSHCC-172 Lake Macquarie DA/2087/2018/REV
  10 Woodford Street, Cameron Park Link Road North 1063 Lot Residential Subdivision
- **PPSHCC-192 Newcastle RE2023/00003** Sec 8.2(1) Review of DA2018/01351

### PANEL MEMBERS

IN ATTENDANCE	Paul Mitchell (Chair), Judy Clark, Christine Buckley (Lake Macquarie DA)
	Jason Dunn, John Tate (Newcastle DA)
APOLOGIES	Tony McNamara
DECLARATIONS OF INTEREST	Nil

#### **OTHER ATTENDEES**

COUNCIL ASSESSMENT STAFF	Jonathan Ford, Amy Regado, Glen Mathews and Rhiannon McLardy (Lake Macquarie DA Steven Masia and Priscilla Emmett (Newcastle DA)
APPLICANT	David Rothwell(?), Bill Sarkis, Christina Renner, Alex Biscan, Lincoln Gibbs, Jessica Bayley
PLANNING PANELS SECRETARIAT	Leanne Harris, Holly McCann

## **KEY ISSUES DISCUSSED**

#### Lake Macquarie briefing:

- The Council's RFIs have been responded to and Council should now have everything it needs to complete its assessment.
- The application remains under assessment with internal referrals issued and re-notification underway.
- The letter of offer and draft VPA is scheduled to be considered by Council on the 27<sup>th</sup> November.

#### Newcastle briefing:

- Deed of agreement between Lake Macquarie and Newcastle is being considered separate to the assessment process.
- RFIs issued by Council and Applicant has responded to all the issues at this stage.
- Council still in the process of assessing and has not yet formed an opinion on all matters including flooding, biodiversity and noise
- TfNSW have clarified issues raised by Council and draft transport conditions have been amended ed slightly and now provide the required clarity.

#### **Applicant briefing:**

• The required amendment to the State VPA is still progressing. Applicant to provide a package of information to support the acceptance of the amendmed agreement as soon as possible.

The Panel will be briefed by the councils on the 28<sup>th</sup> November to receive a status update regarding the Lake Macquarie VPA and assessments and will decide whether they can proceed with a public determination meeting on the 13<sup>th</sup> December 2023.

In preparation 'Save the Date' notices are to be provided for the 28/11/23 and a tentative determination meeting on 13/12/23.